



MAHESHWARI PUBLIC SCHOOL
SECTOR-A, SHRINATHPURAM KOTA
HALF-YEARLY DATE SHEET & SYLLABUS: 2026-27
CLASS-X

DATE/DAY	SUBJECT	SYLLABUS
01.10.2026 (Thursday)	SCIENCE	Biology Ch-5 : Life Processes Ch-7 : How do Organisms Reproduce Chemistry : Ch-1 : Chemical Reactions & Equations Physics : Ch-10 : Electricity Ch-6 : Control and Coordination Ch-2 : Acids, Bases and Salts Ch-11 : Magnetic Effect of Current
03.10.2026 (Saturday)	MATH	Ch-1: Real Numbers Ch-3: Pair of Linear Equations in two variables Ch-4: Quadratic Equations Ch-13: Statistics Ch-2: Polynomials Ch-7: Coordinate Geometry Ch-14: Probability
05.10.2026 (Monday)	हिन्दी	हिन्दी-I (क्षितिज) पद्य भाग पाठ-1 पद सूरदास पाठ-3 आत्मकथ्य पाठ-2 राम-लक्ष्मण-परशुराम संवाद पाठ-4 'उत्साह' तथा अट नहीं रही है गद्य भाग पाठ-7 नेताजी का चश्मा पाठ-9 लखनवी अंदाज पठित गद्यांश पाठ-8 बालगोबिन भगत पाठ-10 एक कहानी यह भी पठित पद्यांश (कृतिका) पाठ-1 माता का अँचल पाठ-2 साना-साना हाथ जोड़ि हिन्दी-II (व्याकरण) पाठ-1 वाक्य भेद (रचना के आधार पर) पाठ-2 वाच्य पाठ-3 पद-परिचय अपठित गद्यांश, अपठित पद्यांश रचनात्मक लेखन : अनुच्छेद लेखन, पत्र लेखन, ई-मेल लेखन, विज्ञापन लेखन, संदेश लेखन
07.10.2026 (Wednesday)	ENGLISH	<u>LITERATURE</u> First Flight- Ch-2 : Nelson Mandela Ch-4: From The Diary Of Anne Frank Poem (ii) Fire & Ice (iv) How To Tell Wild Animals (vi) Amanda Footprints Without Feet:- (ii) The Thief's Story (iv) A Question Of Trust (vi) The Making Of A Scientist Ch-3: Two Stories about Flying Ch-5: Glimpses of India (iii) A Tiger In The Zoo (v) The Ball Poem (iii) The Midnight Visitor (v) Footprints Without Feet <u>GRAMMAR</u> (i) Tense (iii) Modals <u>WRITING</u> (i) Letter Writing (ii) Sub- Verb Agreement (iv) Determiners (ii) Analytical Paragraph
09.10.2026 (Friday)	COMPUTER	PART A EMPLOYABILITY SKILLS Unit 1: Communication Skills-II Ch-1 : Methods of Communication Ch-2 : The Significance of Feedback in Communication Cycle Ch-3 : Measures to Overcome Barriers in Communication Ch-4 : The Principles of Communication Ch-5 : Basic Writing Skills Unit 2: Self-Management Skills -II Ch-1 : Stress Management Techniques Ch-2 : The Importance of Working Independently

		Unit 3: ICT Skills-II Ch-1 : Operating System Ch-2 : Caring for your Computer Unit 4: Entrepreneurial Skills-II Ch-1 : Characteristics of a Successful Entrepreneur Unit 5: Green Skills-II Ch-1 : Sustainable Development Part B Subject Specific Skills Ch. : 1 Digital Documentation (Advanced) using Libre Office Writer
12.10.2026 (Monday)	SOCIAL SCIENCE	History : Ch-2 : Nationalism in India Geography : Ch-2 : Forest and Wildlife Resources Ch-3 : Water Resources Civics : Ch-2 : Federalism Ch-3 : Gender, Religion and Caste Economics : Ch-2: Sectors Of Indian Economy Ch-3: Money And Credit

- Note :**
- 30.09.2026 will be a Preparatory Leave.**
 - The Examination timings will be 07:40 AM to 11:10 AM.**
 - All fee dues must be paid before the commencement of the Examination.**
 - During the examination, student will not be allowed to arrive late or leave early. If a student is seriously ill, he/she should not be sent to school. A medical leave application must be submitted.**
 - Exam will not be reconducted or rescheduled under any circumstances.**